# **DR-2 Disclosure Summary Page**

**DR-2** 

| Mohs For Iowa Ho | ouse        |              | Status             | s:           | Audited              |  |
|------------------|-------------|--------------|--------------------|--------------|----------------------|--|
| Committee Type:  | State House |              | Statutory Due Date |              | 7/19/2016            |  |
| County:          | _NA         |              | Adjust             | ted Due Date |                      |  |
| District:        | 25          |              | Filed [            | Date         | 8/2/2016 12:23:20 PM |  |
| Committee Code:  | 2309        |              | Postm              | ark Date     |                      |  |
| Political Party: | Republican  |              | Amendment Date     |              |                      |  |
| Report Date:     | 2016        | Candidate Na | ne:                | mohs, tim a  |                      |  |

#### **Treasurer**

| Last Name: Mohs          |           | First Name: | jacque |                      | MI:     |
|--------------------------|-----------|-------------|--------|----------------------|---------|
| Address: 1899 Nature Ct. |           |             |        |                      |         |
| City: Winterset          | State: IA | Zip Code:   | 50273  | <b>Phone:</b> 515-46 | 68-1899 |
| E-Mail: jacmohs@aol.com  |           | -           |        |                      |         |

# Chairperson

| Last Name: Mohs          | First Name: Tim |           |       | MI:                 |          |
|--------------------------|-----------------|-----------|-------|---------------------|----------|
| Address: 1899 Nature Ct. |                 |           |       |                     |          |
| City: Winterset          | State: IA       | Zip Code: | 50273 | <b>Phone:</b> 515-3 | 321-6397 |
| E-Mail: timmohs@aol.com  |                 | -         |       |                     |          |

### Statement of Cash On Hand

| Cash on Hand at Start of Period      | \$100.00 |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$0.00   |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$100.00 |
| Schedule B: Expenditure Total        | \$0.00   |
| Schedule F2: Cash Loan Repayments    | \$100.00 |
| Cash on Hand at End of Period        | \$0.00   |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$100.00   |
|--------------------------------------|------------|
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$2,391.50 |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$0.00     |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$0.00     |